Contributions to the Dart versus Arrow Debate: New Data from Holocene Projectile Points from Southeastern and Southern Brazil

MERCEDES OKUMURA¹ and ASTOLFO G.M. ARAUJO²

¹Programa de Pós-Graduação em Arqueologia, PPGArq, Departamento de Antropologia, Museu Nacional, Universidade Federal do Rio de Janeiro, Quinta da Boa Vista, São Cristóvão, 20940-040 Rio de Janeiro, RJ, Brasil
²Museu de Arqueologia e Etnologia, Universidade de São Paulo, Av. Prof. Almeida Prado, 1466, Butantã, 05508-070 São Paulo, SP, Brasil

Manuscript received on November 18, 2014; accepted for publication on May 13, 2015

ABSTRACT

Lithic bifacial points are very common in the southern and southeastern regions of the Brazilian territory. Dated from Early to Late Holocene, these artifacts have not been studied in terms of their propulsion system. Given the characteristics of the bow and arrow compared to the atlatl and dart, there are important differences in the size and weight of arrowheads and dart points. Applying the techniques proposed by Shott (1997), Bradbury (1997), Fenenga (1953), Hughes (1998), and Hildebrandt and King (2012) to specimens recovered from eight sites dating from the early to the late Holocene, this work aims to present preliminary results to better understand the potential presence of darts and arrows in southeastern and southern Brazil. There was a variation in the results according to the application of different techniques. At least one set of points, dated from the Early Holocene, presented quite a high proportion of specimens classified as arrows, indicating the presence of points that could be used as arrowheads.

Key words: archaeology, arrow, atlatl, bow, dart, Umbu Tradition.

INTRODUCTION

Point-shaped lithic artifacts found in archaeological contexts are often called “arrowheads” or “projectile points”. However, strictly speaking, the term “arrowhead” should not be used when referring to artifacts whose mode of propulsion was unknown. There are at least four prehistoric devices that can use lithic points. One would be the thrusting spear, which is a weapon of direct confrontation (Hughes 1998). This type of spear is not considered a projectile, since the pressure is induced by the muscle strength of those handling the device, and directly transmitted via a shaft. The other three systems involve several means by which a projectile point can be launched: using only muscular strength, with the aid of a dart thrower (also known as atlatl) or through a bow. The projectiles launched by each device are known, respectively, as a throwing spear, dart, and arrow. These systems can be used in hunting, fishing or war (Cattelain 1997). Here, we will focus on propulsion systems using either the dart thrower or bow.
The dart thrower comprises a cylinder or board, with a hook or groove at the end, which couples with the rear portion of the dart. The purpose of its use is to increase the initial velocity of the projectile, making a most efficient launch. The launching movement involves pivoting at the pelvis, shoulder, elbow, and wrist, the latter providing the driving force at the end of the movement. One can achieve good accuracy and high impact through its use (Cattelain 1997). The bow (in its simplest version) is basically made of a flexible and elastic part with the two ends tensioned by a string. By drawing the bow, energy is stored in the bow and transmitted to the arrow upon release (Hamilton 1982, Rausing 1967). While the dart thrower is a lever system, the bow is a spring.

The question of the origin and dispersal of the bow and arrow in the New World has important implications for understanding local cultural histories, changes in technology, work organization and socio-political interactions. Many important research questions can be addressed, from the reconstruction of cultural chronologies to the development of hunting and warfare technologies (Erlandson et al. 2014, VanPool and O’Brien 2013). In general, the adoption of the bow and arrow is connected to a new cultural-historical period and, sometimes, the arrival of a new human group (Hildebrandt and King 2012).

DART VERSUS ARROW: SOME CONTROVERSIES

Much has been discussed about the advantages and disadvantages of using the bow or the atlatl. The two technologies have been tentatively associated with the increased importance of big game hunting and war, so that the emergence of stone-tipped projectiles indicates an increase in the importance of at least one of these factors (Shea 2006). The advantages and disadvantages of using each system have been controversial among authors. There are those who advocate the superiority of the bow and arrow, which explains the idea of an almost total replacement of atlatl and dart technology by the bow and arrow in many places across the world. However, the use of the atlatl and dart presents some important advantages over the bow and arrow. For example, the use of the bow becomes almost impossible with wet or oily hands (Kellar 1955, Mason 1885, Raymond 1986). Likewise, it is impossible to protect yourself with a shield and use the bow and arrow at the same time (Swanton 1938), which justifies the fact that the Aztec warriors in historical times used the atlatl (Hassig 1988), which requires only the use of one hand to launch the projectile (Christenson 1986). Ethnographic accounts describe Tarairiu¹ from Rio Grande do Norte, Brazil, using the atlatl in the right hand and a wooden club in the left hand when confronting enemies (Prins 2010). The advantage of having one of the hands free is also appreciated in the case of almost simultaneous use of a “fending stick”² (Geib 1990, LeBlanc 1997, 1999) or oar blades (Dickson 1985, Whittaker 2010). Table I summarizes the main points addressed by several authors regarding the advantages of each weapon system.

THE PHYSICS OF ARROWS AND DARTS

From the physical point of view, there are important factors that can influence the penetration of a projectile, including the kinetic energy and linear momentum. Both kinetic energy (K) and linear momentum (P) depend on mass (m) and speed (v) and can be jointly referred to as momentum. Kinetic energy \( K = (1/2) mv^2 \) is the energy associated with the motion communicated to the

¹ The Tarairiu were part of the group named generically as Tapuia, a Ge language speaking group. The use of atlatl by this group can be observed in two famous works made by the mid-seventeenth century Dutch painter Albert Eckhout: “The Dance of Tapuias” and “Indian Tarairiu” (Prins 2010).

² A sort of flat wooden stick whose suggested use would be to deflect the darts thrown by another individual (Wilcox and Haas 1994).
body by the potential energy transferred from an individual’s muscles to the projectile through equipment such as the bow or the atlatl (O’Connell and Gardner 1972, Wilhelmsen 2001). By being squared, the speed has a greater influence than the mass in the resulting kinetic energy. Thus, it may be argued that, given the same speed, dart points (which have, on average, higher mass) would present slightly higher kinetic energy compared to arrowheads (Hughes 1998, Tomka 2013). In the case of linear momentum (\(P = mv\)), given the same velocity, dart points would present the greatest momentum (due to the larger mass). Considering the same velocity and taking into account factors such as the difference of the average mass of a dart point and an arrowhead, it seems that, in general, dart points show greater amount of penetrative ability. This possible superiority of darts in relation to arrows has important implications in their penetrating power. Darts would be more difficult to “stop” (by the skin or the bones in the case of hunting; by the armor, in case of warfare) and could cause extensive bleeding, which would be the main mechanism of death caused by this kind of projectile. Historical accounts indicate that, in the case of the Spanish conquistadors of the 16th century, dart points were more feared than arrows, because they could easily pierce the Spanish armor (Hall 1997, Raymond 1986). In fact, these features would confer an important advantage to the use of darts compared to many other weapons used by the natives of Mesoamerica in the battles against the Spanish conquerors (Butler 1975). This greater amount of movement of the dart points would also be responsible for a greater “knockout” effect (Hrdlicka 2003), i.e., the animal would lose balance when hit, which would be a desirable effect in hunting large animals (Christenson 1986, Raymond 1986, Shott 1993, VanPool 2006). Experimental studies indicate that arrowheads would be effective
for hunting small- and medium-sized animals and only marginally effective for killing large animals from more than 20-m distances. Very large game, such as bison, would not be easily shot down, even at just three meters away. On the other hand, a dart thrown to a distance of 30 meters could be lethal even for a large animal (Tomka 2013). Therefore, one can assume that the atlatl would be an advantageous weapon in hunting large animals with slower flight speeds, as is the case of bison. In the case of midsized game like antelope and deer whose flight speed is high, the adoption of the bow may have represented an advantage due to the higher speed of arrows and, therefore, less time available to detect the danger and escape (Tomka 2013).

PROJECTILE TECHNOLOGY IN THE OLD AND NEW WORLD

In the Old World, projectile technology seems to have been invented independently in Europe, the Levant, and Africa, with an approximate date of 40,000 years for the earliest presence of this technology in the three regions (Farmer 1994, Shea 2006; but see Lombard and Phillipson 2010 and Sahle et al. 2013 for earlier dates). Evidence of arrows until the end of the European Upper Paleolithic (between 50,000 and 10,000 years) is scant, but in the subsequent period (the Mesolithic, which begins around 10,000 years ago), these appear to be well distributed in Europe (Bachechi et al. 1997, Bergman et al. 1988, Lansac 2001). In Japan, as well as in East and Southeast Asia, the presence of arrow points has been proposed to date from the Late Pleistocene/Early Holocene boundary (Barton et al. 2009, Chêng Tê-K’un 1974, Nakazawa et al. 2011).

It is well accepted that the New World might have been colonized by groups with knowledge of the technology of projectiles (probably darts; Shea 2006). Direct evidence for the probable existence of darts in very ancient periods in the Americas include the projectile point found in a healed wound in the right pelvis of the Kennewick skeleton (Washington State), dated at 8750 ± 200 BP (7880 ± 150 14C, Taylor 2009). The projectile depth suggests a high penetration capacity, consistent with a dart point (Chatters 2001). Other examples of archaeological sites older than 8000 years BP where atlatl or fragments were found are given in Cockrell and Murphy (1978), Cressman (1977), Dixon (1999), Heizer (1951), Hester (1973), Lahren and Bonnichsen (1974), and Mildner (1974).

In the case of North America, several dates have been proposed for the emergence of the bow and arrow technology, since it is assumed that atlatls would be present in the Paleoindian period (Chard 1955, Lyman et al. 2008). In terms of direct evidence, the oldest bow in North America is dated to 1180 ± 40 14C BP (Hare et al. 2012), or 1120 ± 60 cal BP. However, indirect evidence such as a decrease in the size of projectile points suggests a more ancient chronology. The oldest ages have been proposed for southwest Alaska, presenting small bone arrow points dated between 10,410 BP (12,350 cal BP) and 8150 BP (9120 cal BP, Maschner and Mason 2013). After 8000 BP, there is a paucity of evidence for small points considered arrowheads, although Ames et al. (2010) support

---

3 There are examples of successful hunting of large game such as bison, using the bow and arrow. This is the case of groups during late prehistory (800-250 BP or AD 200-1750) and the historical period in the Great Plains of the current territory of the United States. These hunts were held with groups on foot and horseback, who cornered the bison and shot multiple arrows from very short distances. In this case, the disadvantages related to Kinetic Energy and Moment of arrows were compensated by the number and proximity of which they were fired (Tomka 2013).

4 To standardize and allow a better understanding of the text, we chose to present the standard radiocarbon ages in the format “Before Present” (BP), and when calibrated as “cal BP”. Therefore, we chose to convert most dates that were originally presented by the authors as “14C”, “Before Christ” and “Anno Domini”. All calibrations were made using CalPal 2007, Hulu curve (Weninger et al. 2012).
the idea of such technology in the Columbia Plateau. The bow and arrow system would have appeared (or reappeared) in the Arctic Alaska about 5000-4500 BP (around 5800 to 5200 cal BP, Blitz 1988), as part of the Arctic Small Tool tradition (Maschner and Mason 2013). In Yukon, Canada, an arrow was dated at 3510 ± 70 BP (and redated at 3600 ± 40 BP; Alix et al. 2012, Hare et al. 2012), but considered “anomalous” in that context, since the majority of the arrows found in this continental area post-dates 1200 BP (see also Andrews et al. 2012, Reckin 2013).

Further South, evidence also indicates ages of 4000 BP (4500 cal BP) in eastern Washington state (Ames et al. 2010), possibly followed by 2500-3000 BP (2600 to 3200 cal BP) in the region of the current states of Idaho, Oregon and Utah (Schalk and Olson 1983, Yohe II 1998). Between 2000 and 1800 years cal BP, arrow points would be present in the regions of the Great Basin, intermontane West, Northern Plains, and Alberta (Blitz 1988, Hamilton 1982). In the Great Lakes region, in the northeast of Woodlands, in the Midwest, the South and the Plains, evidence points to an introduction of the bow and arrow 1400 years cal BP or later (Blitz 1988, Weiderhold et al. 2003). According to Blitz (1988), it is clear that the bow and arrow becomes the dominant system in virtually all of North America about 1300 BP, or AD 710.

In the Mesoamerica, the use of the atlatl is well documented in both archaeological and historical terms, especially in the period of contact with the Spanish, through descriptions of chroniclers like Duran, Torquemada, Sahagun (Capitan 1911) and Garcilaso de la Vega (Swanton 1938). It seems that the bow and arrow were adopted by some Mayan groups during the Classic Period at Tikal and Caracol (AD 250 to 900; Ciofalo 2012). Aoyama (2005), through the study of linear measurements and microwear analysis, suggests the presence of arrows in the Mayan lowlands at an earlier period than previously suggested (1600-1400 BP or AD 450-620). The bow and arrow would have been used by the Mayas in Post Late Classic Period (800-475 BP or AD 1210-1420). However, probably due to the fact that the atlatl was considered a symbol of power (Freidel 1986, Hall 1997, Hassig 1992), the iconography of this period presents a greater emphasis on the atlatl than on the bow (LeBlanc 2003).

There are few studies that explore the question of darts and arrows in South America. There are descriptions of relatively well-preserved (but not dated) specimens of atlatls, as the one described by Uhle (1909) in Lima and southern Nazca, Peru. On the northern coast of Peru, there are some representations of the use of atlatls in Moche pottery (1900-1200 BP or AD 100-800), referring to both warfare and hunting contexts, although other weapons are represented more frequently (Whittaker 2006). Several petroglyphs (possibly from the Archaic period) strongly suggest the use of atlatls in southern Peru, in Cuzco (Hostnig sinus data) and Carabaya (Hostnig 2003). Regardless of their presence in the writings of some chroniclers (Cobo 1890-1893 [1953] IV, Las Casas 1892, Garcilaso de La Vega 1960-1963) the use of atlatls in the Peruvian Inca period seems to have been rare (Métraux 1949, Rowe 1946).

In Colombia, there is evidence of the use of both the atlatl and bow in the Muisca Empire (1300-400 BP or 710-1510 AD). There are reports of an atlatl associated with a mummy of the late period of this culture (700-550 BP or 1300-1360 AD; Bruechert 1998), miniature atlatls made of gold used as funerary offerings, as well as numerous anthropomorphic figurines made of metal (called “Tunjo”) that feature bows and arrows (Marriner 2002).

Evidence from the northern coast of Chile seems to point to an important role of atlatls,
especially in the Chinchorro Culture. Bittman and Munizaga (1984) describe an atlatl placed within a Chinchorro mummy in Arica, possibly dated between 5000 and 4000 BP (4th and 3rd millennium BC). Similar findings were reported for the same area (northern Chile coast), most for the same culture by several authors (Bird 1943, 1946, Focacci 1974, Munizaga 1964, Núñez 1963, Rivera 1975, Uhle 1919). In inland northern Chile, there are reports of atlatls (or parts of) in Tatalpe, possibly related to Tihuanaco (Latcham 1938), as well as in the site Tambillo 1, dated at 9650 ± 160 cal BP (8590 ± 130 BP, Núñez 1992). In the central region of Chile, there are ethnohistorical reports of the use of atlatls by Picunches groups (de Lobera et al. 1970).

Bittmann and Munizaga (1979) describe a bow of 156 cm used as a support structure of a Chinchorro mummy, placing a minimum date for the occurrence of the bow and arrow in South America between 7000 and 3700 BP (5900 and 2100 BC, which is the period associated with the mummification in Chinchorro culture, Arriaza 1995). Other findings confirm the presence of bows in association with Chinchorro mummies (Muñoz et al. 1991, Uhle 1917, 1919, 1922, 1974). However, Lavallée (2000) states that the identification of this piece of wood used to strengthen and maintain a stable structure of the mummy as a bow remains uncertain. In the specific case of the finding described by Uhle (1922), Owen (1998) considers that the evidence for the piece of wood found inside the mummy be a bow is rather weak. In relation to the finding described by Muñoz et al. (1991), Owen (1998) claims to be quite plausible to be a bow, however, there are problems with the sequence of radiocarbon dates obtained for the site. Anyway, according to the author, the approximate date of 990 ca BC (2840 ± 100 BP) obtained for a burial from the same part of the site suggests the presence of the bow and arrow in the northern coast of Chile during this period. The association between the Chinchorro groups and the bow and arrow remains quite problematic, since Arriaza et al. (2008) mention that the Chinchorro groups would be very adapted to fishing and that the artifacts commonly found in archaeological sites would be harpoons and atlatls. No reference to the bow and arrow is made by these authors. More detailed studies addressing this material and its chronology are essential for a better understanding of the origins of bow and arrow in that region.

Other studies point to a less ambiguous presence of the bow and arrow in Chile in later periods. Métraux (1949) draws attention to the presence of bows drawn in textiles found in Tihuanaco, without giving more information about the period. In Chiribaya Alta, a set of bow and arrows was described, the more conservative timeline for that culture would be between 1025 and 625 BP (1010 and 1330 AD, Owen 1998). Some authors (De Souza 2004, Fernández Distel 1977, Focacci and Chacón 1989) suggest a date between 2500 and 3500 BP (640 and 1830 BC) for the presence of the bow in northern Chile. Others argue that such presence would certainly be between 1000 and 650 BP (1040 and 1320 AD), Late Intermediate Period) in groups from the southern coast of Peru and northern coast of Chile (Owen 1998). In the Atacama desert the finding of bows and arrows as funerary goods, as well the presence of arrows embedded in bones, attest the presence of this technology since AD 400 (Lessa and Mendonça de Souza 2003, Torres-Rouff and Knudson 2007).

In the Argentinian Puna, many authors (Casanova 1944, Fernández Distel 1977, Vignati 1936) describe well-preserved specimens of atlatls, but no dates are associated with them. In San Juan, western Argentina, there is a description of an atlatl discovered by Gambier and Sacchero (1969), related to archaeological levels dated at 5060 ± 200 cal BP (4410 ± 150 BP). In a South American context, Ratto (1992) has been one of the few authors to discuss how different projectile
points could be associated to different systems (throwing spear, dart or arrow), using the physical and mechanic properties of raw material, as well as the metrical variables and the aerodynamic design of the projectile points. The author uses this set of variables to propose which systems are present in Tierra del Fuego, concluding that there were arrow points, throwing spear, and knives (Ratto 1992). Ratto (1994) also investigated the points type Bird IV and V from Patagonia, dated from the Mid Holocene onwards (earliest age at 4560 ± 130 BP, or 5230 ± 200 cal BP; see Franco et al. 2009 for a discussion on the chronology and morphological variability), concluding that the small Bird V points from El Volcán would be arrow points and that the bigger Bird IV points would be throwing spears (but see Prieto 1989-1990 for a different view). In fact, the reduction in point size in the Middle Holocene has been observed in other Argentinian regions, like in Puna, but it has been interpreted as a result of changes in subsistence strategies, including residential mobility and the beginning of camelid domestication, rather than a change in projectile technology (Cardillo 2009).

In Brazil, there have been no studies on the use of the bow and arrow in prehistoric times. Three shafts made of whale bone that could be atlatls were found in two coastal shellmound sites from northern Santa Catarina state: Morro do Ouro (4500 ± 60 BP, or 5160 ± 110 cal BP, Wesolowski 2000) and Conquista (Prous 1991a). There are a few rock paintings representing anthropomorphic figures holding possible atlatls: that is the case of paintings from Nordeste and São Francisco traditions, both from northeastern Brazil. However, there have been no explicit hunting scenes using the atlatl: in Piauí state, such weapons seem to be used in warfare contexts. In the Planalto tradition, located mainly in central Minas Gerais state, there are also representations of animals with shafts implanted in their dorsal area, sometimes surrounded by anthropomorphic figures (Prous 1991b). There are no dates associated with these rock art traditions, although the Planalto tradition can be tentatively dated around the mid and late Holocene in Minas Gerais (Prous and Baeta 1992-1993).

In short, there is little archaeological direct evidence of the use of atlatl or bow in South America (Whittaker 2010). As a result, most studies on the subject have been done almost exclusively from the kind of projectile points that are tentatively assigned to one or the other system.

In Brazil, no studies have been developed taking into account the propulsion system of the different projectile points during prehistory, regardless the abundance of sites yielding bifacial points (for a preliminary result, see M. Okumura, unpublished data). Therefore, this article is an initial attempt to organize data and present preliminary ideas on this issue for Southeastern and Southern Brazilian sites.

**MATERIALS AND METHODS**

Stemmed projectile points from eight archaeological sites from southeastern and southern Brazil were selected. The selection criteria took into account the presence of a fairly large number of projectile points in archaeological levels, the evidence for a single occupation (or at least homogeneity of material culture across archaeological levels) and the existence of radiocarbon dates for each site. Table II presents the archaeological sites and their absolute and calibrated radiocarbon dates. Figure 1 presents the location of each site (see column on Table II) and a brief description is given in the supplementary material.

The archaeological sites analyzed show a lithic technology that is commonly found in the southern part of Brazil, called Umbu Tradition. Its original “definition” from the late 1960’s is somewhat problematic (Miller 1967, 1974), based mainly on the presence of a single cultural item (bifacial points), and the range of ages (between 12,000 cal BP and 500 cal BP; Schmitz 1987) was considered
too wide to represent a single, culturally linked population. However, recent studies suggest that there is indeed a strong cultural bond across time and space (Okumura and Araujo 2014), or that the notion of a stable lithic bifacial point tradition is warranted for the southern sites, which comprehend a vast area (around 510,000 km²). Because of the availability of ages, our sample is biased towards the southernmost sites, inside rockshelters, and located mostly in Rio Grande do Sul (RS) state. Two of the sites are located in a northern setting Tunas rockshelter in Paraná (PR) state, and Alice Boer in São Paulo (SP) state. The points recovered from Alice Boer site present shapes that are morphometrically (statistically) different from the southern sites, and therefore may represent a different cultural sphere (Okumura and Araujo 2013). As a result, although studies indicate a relative homogeneity in the morphology of these bifacial points in Southern Brazil, such scenario cannot be sustained for northern locations like São Paulo state (Okumura and Araujo 2013). Figure 2 presents an overview of the morphology of the analyzed points.

Several authors have suggested different techniques to classify projectile points as either darts or arrows (Ames et al. 2010, Bradbury 1997, Browne 1938, Corliss 1972, Evans 1957, Fawcett and Kornfield 1980, Fenenga 1953, Hildebrandt and King 2012, Hughes 1998, Ratto 1992, 1994, Shott 1997, Thomas 1978). We used the techniques proposed by Fenenga (1953), Bradbury (1997), Shott (1997), Hughes (1998), and Hildebrandt and King (2012) to explore the hypothesis that different propulsion systems may have been present in southern and southeastern Brazil during prehistory.
These techniques can be divided in two groups. The first group uses functions derived from a Discriminant Function Analysis based on ethnographic or archaeological specimens whose propulsion system was known. The other group considers a threshold value of a given linear measurement to distinguish arrowheads from dart points. The first group includes Shott (1997) and Bradbury (1997). The technique proposed by Shott (1997) was based on the work of Thomas (1978), which used measurements taken from museum specimens (ethnographic and archaeological North American points) whose propulsion system was known due to the presence of the original shafts together with projectile points. Shott (1997) used the sample of 132 specimens of arrows analyzed by Thomas (1978) and increased the sample of darts to 39 specimens. Using four linear measurements, he calculated four pairs of equations from Discriminant Function Analysis. Such equations use four (length, shoulder width, thickness, and neck width), three (shoulder width, thickness, and neck width), two (shoulder width and thickness), or one variable (shoulder width) to estimate the proportion of darts and arrows from a given sample. Although Shott (1997) states that the equation with only one variable is the one that has better discrimination between the darts and arrows of the sample in question (85%), we chose to use all four equations due to the fact that the number of specimens that could be included in each analysis (i.e., four, three, two or one variable) is variable. Bradbury (1997) also employed equations from Discriminant Function Analysis to discriminate arrows from darts, but used neck width and maximum width.

Figure 1 - Location of the analyzed sites.
The techniques proposed by Fenenga (1953), by Hughes (1998), and by Hildebrandt and King (2012) represent a group that establishes a threshold value of a particular measurement to distinguish arrow points from dart points. Fenenga (1953) and Hughes (1998) set a threshold value of 3g: points weighing 3g or more would be considered as darts and those weighing less than 3g would be classified as arrows. As VanPool (2006) discusses, such limit value was based on the physics of projectile flight. Hildebrandt and King (2012) propose that when the sum of the neck width and maximum thickness values is greater than 11.8 mm, the projectile is classified as a dart, whereas values smaller than 11.8 mm would indicate an arrow.

RESULTS

Table III presents the number of specimens from each site that were classified as darts or arrows and the percentage of specimens classified as arrows for each Shott (1997) equation, with different numbers of variables. Table IV presents the number of specimens from each site that were classified as darts or arrows and the percentage of specimens classified as arrows, as well as the total number of analyzed specimens using Bradbury (1997) equation.
**TABLE III**
Number of specimens from each site classified as “darts” or “arrows” and percentage of specimens classified as “arrows” using the four, three, two and one variable equations proposed by Shott (1997).

<table>
<thead>
<tr>
<th>Site</th>
<th>4 var</th>
<th>3 var</th>
<th>2 var</th>
<th>1 var</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Dart</td>
<td>Arrow</td>
<td>% Arrow</td>
<td>Dart</td>
</tr>
<tr>
<td>Tunas</td>
<td>6</td>
<td>4</td>
<td>40.0</td>
<td>8</td>
</tr>
<tr>
<td>Garivaldino</td>
<td>61</td>
<td>34</td>
<td>35.8</td>
<td>75</td>
</tr>
<tr>
<td>A. Pilger</td>
<td>6</td>
<td>0</td>
<td>0.0</td>
<td>5</td>
</tr>
<tr>
<td>Bom Jd. Velho</td>
<td>8</td>
<td>0</td>
<td>0.0</td>
<td>6</td>
</tr>
<tr>
<td>Alice Boer</td>
<td>36</td>
<td>3</td>
<td>7.7</td>
<td>63</td>
</tr>
<tr>
<td>Dalpiaz</td>
<td>65</td>
<td>3</td>
<td>4.4</td>
<td>62</td>
</tr>
<tr>
<td>Pedro F. Schmitz</td>
<td>47</td>
<td>3</td>
<td>12.5</td>
<td>10</td>
</tr>
</tbody>
</table>

**TABLE IV**
Number of specimens from each site classified as “darts” or “arrows”, percentage of specimens classified as “arrows” using Bradbury (1997) equation, and total number of analyzed specimens.

<table>
<thead>
<tr>
<th>Site</th>
<th>Dart</th>
<th>Arrow</th>
<th>% Arrow</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tunas</td>
<td>18</td>
<td>0</td>
<td>0</td>
<td>18</td>
</tr>
<tr>
<td>Garivaldino</td>
<td>128</td>
<td>11</td>
<td>7.9</td>
<td>139</td>
</tr>
<tr>
<td>Adelar Pilger</td>
<td>7</td>
<td>0</td>
<td>0</td>
<td>7</td>
</tr>
<tr>
<td>Bom Jd. Velho</td>
<td>9</td>
<td>0</td>
<td>0</td>
<td>9</td>
</tr>
<tr>
<td>Alice Boer</td>
<td>78</td>
<td>0</td>
<td>0</td>
<td>78</td>
</tr>
<tr>
<td>Dalpiaz</td>
<td>78</td>
<td>1</td>
<td>1.3</td>
<td>79</td>
</tr>
<tr>
<td>Pedro F. Schmitz</td>
<td>12</td>
<td>1</td>
<td>7.7</td>
<td>13</td>
</tr>
<tr>
<td>M. Flecha 1</td>
<td>13</td>
<td>0</td>
<td>0</td>
<td>13</td>
</tr>
<tr>
<td>Total</td>
<td>343</td>
<td>13</td>
<td>3.7</td>
<td>356</td>
</tr>
</tbody>
</table>
Figure 3 shows a graph presenting the percentage of classification using the equations proposed by Shott (1997) and by Bradbury (1997). Because the percentages of darts and arrows are complementary, we chose to present only the percentage of arrows. The equation by Bradbury (1997) classifies the vast majority of the points as darts. However, the equations by Shott (1997) present a very different picture. Some sites maintain a higher proportion of darts in relation to arrows regardless of the equation. This is the case of Adelar Pilger, Alice Boer, Dalpiaz, Pedro F. Schmitz, and Morro da Flecha 1. On the other hand, the proportion of points that are classified as arrows is fairly large, especially in the two oldest sites (Tunas and Garivaldino). Even more intriguing is the fact that, regardless of the number of variables, Tunas presents at least 40% of the points classified as arrows, reaching almost 60%. Even if we take into account the small sample size represented by Tunas (10 to 19 points), the same pattern is still observed in Garivaldino (95 to 146 points). In our view, these results strongly suggest the presence of projectile points that could have been used as arrows.

Table V presents the total number and the number of specimens from each site that were classified as arrows according to the threshold values proposed by Hildebrandt and King (2012) and by Fenenga (1953) and Hughes (1998), and the results are graphically shown in Figure 4.

The results using the threshold by Hildebrandt and King (2012) are very similar to the ones obtained using the functions by Bradbury (1997): the majority of the points are considered dart points. On the other hand, using the threshold value proposed by Fenenga (1953) and Hughes (1998), it is possible to verify that all sites but two (Alice Boer and Dalpiaz) present a high relative proportion of points that could be used as arrows. For Garivaldino, almost a third of the points would be considered as arrows, and for Adelar Pilger and Morro da Flecha 1, this proportion is quite balanced, around 50%. Again, Tunas shows the highest proportion, with 72% of arrows, suggesting the likely presence of projectile points that could be used as arrowheads.

Another way of exploring the possible existence of different projectile propulsion systems...
is by means of checking the behavior of the frequencies: bimodality can be theoretically a good indicator of both bow and atlatl (Ciofalo 2012, Fenenga 1953), since arrow points would cluster in one end of the spectrum, and dart points on the other, with few points in the middle. If, on the other hand, only one propulsion system is in use, we can expect a unimodal pattern since points are being made with a single purpose, the sizes varying due to resharpening or differences in raw materials and knapping skills.

When we compare Garivaldino and Alice Boer (Figure 5a-f), two of the sites with large sample sizes and whose results using the thresholds suggested by Fenenga (1953) and Hughes (1998) show very different proportions of darts or arrows (Table V), important patterns emerge. The bimodality is apparent in Garivaldino, with two

**TABLE V**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td># Arrow</td>
<td>Total</td>
</tr>
<tr>
<td>Tunas</td>
<td>0</td>
<td>33</td>
</tr>
<tr>
<td>Garivaldino</td>
<td>3</td>
<td>157</td>
</tr>
<tr>
<td>A.Pilger</td>
<td>0</td>
<td>7</td>
</tr>
<tr>
<td>Bom Jd. Velho</td>
<td>0</td>
<td>10</td>
</tr>
<tr>
<td>Alice Boer</td>
<td>1</td>
<td>116</td>
</tr>
<tr>
<td>Dalpiaz</td>
<td>0</td>
<td>88</td>
</tr>
<tr>
<td>P.F. Schmitz</td>
<td>0</td>
<td>21</td>
</tr>
<tr>
<td>M.Flecha</td>
<td>0</td>
<td>18</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>4</strong></td>
<td><strong>450</strong></td>
</tr>
</tbody>
</table>

**Figure 4** - Graph presenting the percentage of arrow classification using the threshold values proposed by Hildebrandt and King (2012) and by Fenenga (1953) and Hughes (1998).
peaks, one at 2g and the other at 5g, while Alice Boer seems unimodal, with a peak at 5g (Figure 5c). This suggests the presence of both arrows and darts at Garivaldino, while in Alice Boer darts would be the main projectiles, with a peak around 5g (Figure 5e). At Tunas, in spite of the smaller sample size, the pattern is also unimodal, with a peak at 2g (Figure 5a), and most points weighting

*Figure 5* - Weight and maximum width distribution observed in the sample of points from Tunas (respectively, a and b), Garivaldino (c and d), and Alice Boer (e and f).
less than 3g (which is the threshold value proposed by Fenenga [1953] and Hughes [1998]), suggesting a very strong presence of points that could be used as arrows. Importantly, the bimodal pattern in Garivaldino seems to occur on both sides of the 3g threshold value, suggesting again that we have a cluster of points with a peak in 2g (arrows) and another cluster with a peak in 5g (darts). The same pattern is observed if we use a measure of maximum width, that is robust against resharpening (Figure 5b, d, f – see Ciofalo 2012). In short, Garivaldino seems a mixture of two samples, while Tunas and Alice Boer are extremes showing, respectively, strong presence of arrows and darts.

**DISCUSSION**

The results show that, in general, the examined sites presented a higher proportion of darts in relation to arrows and that this proportion can change according to the equation applied, ranging from almost 100% of darts, a balanced (50-50) proportion, to percentages of darts below 50%. The application of the techniques proposed by Bradbury (1997) and Hildebrandt and King (2012) have yielded very similar results, pointing to a massive majority of dart points in our sample. However, the technique suggested by Hildebrandt and King (2012) has been criticized by Walde (2013) due to its poor performance in identifying specimens from the Canadian Plains where archaeological, written, and ethnographic evidence strongly points to their use as arrow points. The same technique has also been pointed out as problematic by Erlandson et al. (2014), when applied to coastal settings where harpoon points might have been used for fishing and hunting.

Taking into account the other techniques, it is possible to explore the possibility of the presence of different types of projectile propulsion systems in our sample. Being conservative, sites with percentages of arrows that fall above 50% may indicate the presence of small points that would potentially have been used as arrows. Noteworthy is the fact that Tunas rockshelter, the site that presented in a more systematic way quite high percentages of points classified as arrows, is dated from the Pleistocene/Holocene transition. This pattern appears to be contrary to the expectation that presupposes that the presence of arrows is always later than the darts in chronological terms, and thus finding a higher proportion of arrows in relation to darts at most recent sites would not have been a surprise. It is also worth noting that this data suggests the presence of projectile points whose morphology would be liable to be considered “arrows” in sites whose dates are well beyond most of the earlier proposed dates for the emergence of bow and arrow technology, both in North America, as well as in the rest of South America (even when considering the ancient bows presumably associated with Chinchorro mummies).

On the other hand, some samples presented a strong tendency of either a greater proportion of darts in relation to arrows or a very balanced proportion of potential darts and arrows (Adelar Pilger, Alice Boer, Dalpiaz, Pedro F. Schmitz, and Morro da Flecha 1). That could be indicating either the presence of a great range of variation in point size which could be part of the cultural repertoire of these groups or the mixing of older (supposedly bigger) points with more recent (and smaller) points. However, the discreet, thin archaeological layers observed at least in Alice Boer and in Morro da Flecha 1 strongly indicates the presence of a single occupation and the absence of any mixing of materials from much older contexts to younger ones. Therefore, it seems that least for these sites, points from different sizes were being manufactured. Such scenario has been observed also in the northern Patagonian coast. According to Cardillo and Alberti (2014), if some elements that are crucial for the good performance of arrowheads were already present in other types of...
points (associated to different projectile systems),
that could have decreased the costs of invention or
adoption of the bow and arrow technology, because
major innovations would not have been needed in
their initial creation or adoption.

One of the most accepted methods for
discriminating between different projectile
propulsion systems is the one proposed by Shott
(1997), in which points are classified as darts or
arrows from equations derived from Discriminant
Functions obtained from samples of projectile points
whose system used (atlatl or bow) was known. This
method seems to have more satisfactory results
than the use of threshold values to classify points as
darts or arrows (Shott 1997). However, one should
take into account that it is not because there is a
percentage of points classified as arrows that there
are necessarily arrows in the sample. This follows
from the percentage of misclassifications observed
for each of the four equations in the sample Shott
(1997). It is more likely that darts, as opposed to
arrows, are under-represented in a given sample
(VanPool 2006). According to Shott (1997), the
shoulder width would be the variable that best
distinguishes the different types of points and
although a threshold value can be used, there seems
to be a higher percentage of correct classification
when the single variable equation is used. The
percentages of incorrect classification are mainly
due to the fact there is an overlap in the distribution
of the measurements of darts and arrows (Shott
1997). For example, points with wide necks may
have been used as arrows, and points with narrow
necks may have been used as darts (VanPool
determining whether a point can be associated with
a dart or arrow is a statistical argument. In fact, it is
quite impossible to determine whether a given point
is dart or arrow, however, it is possible to estimate
if a reasonably large sample contains more arrows,
more darts or a similar proportion of both (Fenenga
1953, Shott 1997). Sites that show a tendency to a
lower proportion of darts in relation to arrows, as is
the case of Tunas, may be signaling the presence of
sets of artifacts representing mostly arrowheads. It
is also important to remark that among all studied
sites, only Garivaldino, Alice Boer, and Dalpiaz
have a reasonably large sample size, so the results
obtained for these sites would be more reliable
than those observed for sites whose sample size is
smaller.

Other aspects that can cause noise in analyses
that use the size of points to infer their use is the
fact that small points can be used as darts (Rausing
1967, Thomas 1978, Lombard et al. 2004), as long
as their smaller mass is compensated by a heavier
shaft (Whittaker 2007). Still, according to some
authors, the low quality of the raw material can
make points become smaller in size (Andreisky
Jr 1994, Fawcett and Kornfield 1980). Finally, the
resharpening of the points can modify their length,
width, and thickness (Hoffman 1985, see Reed
and Geib 2013 for a critique on resharpening and
Shott’s sample), although Lyman et al. (2009) state
that resharpening could not change the general
framework. In fact, some regions of the points are
more likely to be modified when resharpened. It is
clear that the body of the point is the part with the
greatest potential to be modified, while regions such
as the neck and stem would be less affected by this
process (Charlin and González-José 2012). Thus, it
can be suggested that the equations by Shott (1997)
that would be most affected by the revival would be
the four-variable equation, which includes length.
Nevertheless, the variables that appear to be most
important for discrimination (width and shoulder
thickness, Shott 1997) would not be very affected
by possible resharpening events. So far, there are
no studies on how different hafting techniques
might affect regions like the neck and the stem; the
question on how “Umbu” points were hafted is also
a topic which needs to be addressed in the future.

Another problematic aspect of using equations
is the inability to distinguish points that have been

An Acad Bras Cienc (2015)
used for purposes other than projectile points. It is known that points can also be used as awls, knives, spears, harpoons, among other uses (Ahler 1971, Erlandson et al. 2014, Fenenga 1953, Greaves 1997, Kay 1996, Morrisey 2009, Pitt Rivers 1906, Rausing 1967). Therefore, it is necessary to include in future studies the examination of use wear to determine how these artifacts were used (Kay 1996), analysis of knapping scars to understand how the tool was made and (if applicable) resharpened (Harper and Andrefsky Jr 2008), as well as a study of the patterns of fractures of the broken points to understand their impact velocity (Morrisey 2009, Odell and Cowan 1986). It would also be important to study the faunal contents (when available) of the analyzed sites, in order to detect potential changes in the faunal composition that might indicate changes in hunting techniques (as observed by Cardillo and Alberti 2014 in northern Patagonia).

The analysis of faunal remains of Dalpiaz, Bom Jardim Velho, Adelar Pilger and Garivaldino (Rosa and Jabocus 2010) indicates a generalist pattern of faunal exploitation, with a predominant preference for medium (3-20 kg) to large (20-60 kg) mammals, as well as reptiles, birds and mollusks. According to Dias (2012), the subsistence strategies remained stable, being maintained throughout at least 6000 years.

It also should be taken into account that, although the total replacement of darts by the arrows occurred in many places in America, there are several studies in North America showing the co-existence of the two technologies (i.e., the persistence of the use of darts) after the introduction of the bow and arrow over a fairly long period (Aikens 1978, Chatters et al. 1995, Fawcett 1998, Hall 1997, Heizer 1938, Kennett et al. 2013, Massey 1961, Nassaney and Pyle 1999, Railey 2010, Shott 1996, 1997, Swanton 1938, VanPool 2006, Walde 2013, Yerkes and Pecora 1990, Yohe II 1998, but see Whittaker 2012 for a discussion on VanPool 2006), especially in marginal areas (Kellar 1955). For example, it is known that the dart was widely used in the context of war by the Mexica (Aztecs) and the Maya, even after the introduction of the bow and arrow (VanPool 2006, Webster 2000). Likewise, several ethnographic examples of use of both the bow and the atlatl in North America (Artic groups), Central, and South America were reported, with groups showing variable preference of one over the other, but knowing how to build both (e.g., Bennett 1946, Lothrop 1948, Steward 1948, Stout 1948). The same situation is described by ethnographers for several Brazilian groups such as the Jivaro in the 16th century (Stirling 1938), the Ticuna (Nimuendajú 1948), the Trumai (Murphy and Quain 1955), and Warao (Wilbert 1980).

Thus, the contemporary use of the two systems shows that darts and arrows may be considered complementary technologies (Erwin et al. 2005). In some cases, it is possible that the existence of darts after the advent of the bow and arrow is a manifestation of “sleeping” technologies (Borrero 2011), i.e., technologies that are not used intensely for a given group, but are still known and may, depending on the situation, be used. Non “utilitarian” use of atlatls has been reported by ethnographers for various groups in the Brazilian territory that use (or used in the recent past) atlatls for purposes of competition among groups. This was the case of the Karajá from Araguaia (Ehrenreich 1948), who had their “Game of Tapirapé” (Baldus 1970), and the following groups from Xingu, who have the Yawari, or spear-throwing ceremony (Galvão 1979): the Kamayurá (Menezes Bastos 2004), the Wauja (Barcelos Neto 2004), the Auety, and the Trumai (Murphy and Quain 1955, Steinen 1940). Similar examples are found in North America (VanPool 2006). Another possibility that could explain the lack of a consistent substitution of the atlatl by the bow

---

6 There are no available studies on faunal remains for Tunas, Pedro F. Schmitz, Alice Boer, and Morro da Flecha 1.
the would be an initial introduction, the loss and a later re-introduction of bow and arrow technology, as observed in the Late Paleolithic in Southern Scandinavia (Riede 2009). Therefore, we see no reason to always expect the complete substitution of the bow for the atlatl, and its adoption seems to be context-dependent. Although our results are not conclusive, they suggest the co-existence of two different technologies represented in some of our analyzed sites.

Finally, the poor preservation of organic remains not only hinder the discovery of important parts of the two systems (shafts, bows, and atlatls), but may also prevent the understanding of the early stages of bow and arrow technology in cases in which there are points made of perishable materials. This is the case of points made of wood or, as in the case of the oldest arrowheads in southern Peru and northern Chile, made with cactus thorns and bone fragments (Owen 1998).

CONCLUSION

Although the techniques used here to infer the presence of the dart or arrow technology in archaeological sites in southeastern and southern Brazil must be understood within their limitations, our results strongly suggest the presence of small points whose morphology can be considered compatible with the system of the bow and arrow. Interestingly, the oldest archaeological site from our sample (Tunas rockshelter), dated from the early Holocene, presented higher proportions of points classified as “arrows”, suggesting the potential presence of this technology in very ancient times and much earlier than most dates proposed for the origin of the bow and arrow in other parts of the Americas.

While these analyzed points are considered projectile points, for now, one cannot be sure about their use, since no research has been done on the subject. Thus, we cannot exclude the possibility that some of these specimens may have been used in other ways (awl, knife, spear, ritual use, etc.). As Erlandson et al. (2014) remark, the interpretation of projectile point systems based solely on size or morphology of points must be carefully considered, especially when no further information on cultural contexts, faunal contexts, use wear, among other information, is available.

Be that as it may, we can advance an argument that, from the statistical point of view, there is a fair probability that the bow and arrow technology in eastern South America is much older than previously thought, and in fact contradicts the expected trend of north-to-south spread of the bow and arrow. It is worth beginning to consider the possibility of the independent invention of the bow and arrow technology during the Pleistocene/Holocene boundary in eastern South America. This would not be the first such case, since it probably also occurred in the Old World (Shea 2006).

Future studies that seek to improve or modify the techniques applied here, as well as studies that would include either a larger sample of the archaeological sites analyzed here or other archaeological sites not included in this work could complement or contrast the results obtained so far. Information about the stratigraphic position of excavated projectile points, as well as dating of many archaeological levels from the same site may also help refine our understanding of the origins of the use of different projectile point technology in southeastern and southern Brazil during prehistory.

ACKNOWLEDGMENTS

Thanks are due to everyone who contributed to this research through the generous access to the collections: Adriana Schmidt Dias (UFRGS), Igor Chmyz (Centro de Estudos e Pesquisas Arqueológicas – CEPA / UFPR), Jefferson Dias (Museu Arqueológico do Rio Grande do Sul - Marsul), João Boer (in memoriam), Pedro Ignácio Schmitz (Instituto Anchietano de Pesquisas – IAP / Universidade do Vale do Rio dos Sinos - Unisinos),
DART VERSUS ARROW DEBATE: NEW DATA FROM BRAZIL

and Sergio Klamt (CEPA / Universidade de Santa Cruz do Sul - UNISC). We would also like to thank the editor and the two anonymous reviewers for their helpful and constructive comments that greatly contributed to improving the final version of the article. This research was financially supported by Conselho Nacional de Desenvolvimento Científico e Tecnológico (CNPq, 159776/2010-4, 443169/2014-4 and 303566/2014-0) and Fundação de Amparo à Pesquisa do Estado de São Paulo (FAPESP, 2010/06453-9 and 2013/13794-5).

RESUMO

Pontas bifaciais líticas são muito comuns nas regiões sul e sudeste do território brasileiro. Essas pontas, datadas desde o começo do Holoceno até o fim desse período, não têm sido estudadas em termos de seus sistemas de propulsão. Dadas as características do arco e flecha e comparando-as com dardo e propulsor, verifica-se que há diferenças importantes no tamanho e na massa de pontas de flecha e pontas de dardo. Aplicando-se as técnicas propostas por Shott (1997), Bradbury (1997), Fenenga (1953), Hughes (1998) e Hildebrandt e King (2012) a espécimes escavados em oito sítios datados do início até o fim do Holoceno, este trabalho tem como objetivo apresentar resultados preliminares para uma melhor compreensão da presença potencial de dardos e flechas nas regiões sul e sudeste do Brasil. Houve uma variação nos resultados de acordo com a aplicação de diferentes técnicas. Pelo menos um conjunto de pontas, datado do início do Holoceno, apresentou uma proporção relativamente alta de espécimes classificados como flechas, indicando a presença de pontas que poderiam ser usadas como flechas.

Palavras-chave: arqueologia, flecha, propulsor, arco, dardo, Tradição Umbu.

REFERENCES


BIRD JB. 1943. Excavations in Northern Chile. Anthropol Pap Am Mus 27.


An Acad Bras Cienc (2015)


LATCHAM RE. 1938. Arqueologia de la región atacameña. Santiago: Prensa de la Universidad de Chile.


NÚÑEZ AL. 1963. En torno a los propulsores prehispánicos del Norte de Chile. Boletín de la Universidad de Chile 44: 4-8.


UHLE M. 1922. Fundamentos Étnicos y Arqueología de Arica y Tacna. Segunda Edición ed, Quito: Imprenta de la Universidad Central.


SUPPLEMENTARY MATERIAL
ARCHAEOLOGICAL SITES: BRIEF DESCRIPTION

An Acad Bras Cienc (2015)