Is San Francisco’s “The Shaking Man” an urban depiction of parkinsonism?

Seria o “Shaking Man” de São Francisco, Califórnia, uma representação urbana de parkinsonismo?

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ABSTRACT
Art and Medicine often mingle in the most unexpected ways. One can often find in pictorial art the representation of many medical conditions. The same can happen with sculptures; however, the finding of an urban sculpture in a public space with features of parkinsonism is unique. We reported how “The Shaking Man”, an urban sculpture located in the Yerba Buena Gardens in San Francisco, USA, is a contemporary representation of parkinsonism and compared it with other art works in different media that also present such thing to laymen.

Key words: neurology, art, medicine, public art, art history.

RESUMO
Arte e Medicina frequentemente interagem das mais inusitadas maneiras. Muitas condições médicas podem ser encontradas em pinturas acadêmicas. O mesmo pode ocorrer com esculturas; no entanto, encontrar uma escultura em um espaço público exibindo sinais clínicos de parkinsonismo é um achado único. Relatou-se como “The Shaking Man”, que é uma estátua urbana localizada no Yerba Buena Gardens em São Francisco, EUA, pode ser uma representação contemporânea de parkinsonismo e foram realizadas comparações com outras obras de arte em diferentes mídias, as quais também demonstram parkinsonismo para o público leigo.

Palavras-Chave: neurologia, arte, medicina, arte pública, história da arte.

Medical conditions have often been portrayed in different genres of art. Although sometimes this depiction is purposeful, on a number of occasions the disease is simply another element in the artistic composition, which is set to be serendipitously appreciated by the careful beholder.

Several pieces of art depict either idiopathic Parkinson’s disease or parkinsonism (PK); the first of such artistic representations is the notorious set of drawings by the artist Paul Richer. Professor Jean-Martin Charcot commissioned the artist in 1880 to illustrate every clinical feature of the syndrome and, therefore, this is deemed the first ‘official’ artistic representation of Parkinson’s disease¹. Charcot, an artist himself, made an ample use of artistic representations as a way to teach and register neurological diseases².

Although it is impossible to know for certain, “Madwoman Obsessed with Gambling” by French artist Théodore Géricault might be another purposeful representation of PK. It depicts an old woman with a hypomimic face and stooped shoulders. Géricault probably painted it between 1822 and 1823 at the request of doctor Ettiene Georget, who is another physician at the Hôpital de la Salpêtrière and wanted to have ten psychiatric patients represented on canvas. Nowadays, the work is on exhibition at the Louvre Museum in Paris, France³.

However, at other times, artistic representations of medical conditions might have been unintentional. In 1814, the German artist Isidorus Weiss made an engraving in Vilnius, Lithuania, called “The Selling of the Smoked Hams”. It portrays three people inside a small shop, one of whom is a man in his sixties, possibly showing parkinsonian features. His right arm is clutching the neckband of his garment while the left and less flexed arm seems to be reaching for money on the table, his smile is constrained, the face is expressionless, and his posture is stiff and bent¹.

But, perhaps, even older examples of art could show characteristics of PK. For instance, the Cathedral of Burgos de Osma (Soria, Spain) contains a statue from the 16th century of a priest, probably San Gregorio, with a stooped posture, half-opened mouth, fixed gaze as well as an anterocollis. Amongst the priest’s hypothetical differential diagnosis, PK is likely the
most appropriate one. If so, it would indeed be the oldest instance of the syndrome depicted in the arts.

Contemporary art works could also purposelessly convey the idea and features of PK. “The Shaking Man”, sculpted by Terry Allen, is an urban statue located on the terrace of the Yerba Buena Gardens in San Francisco, USA. It is the bronze statue of a business executive, whose handshake greets the visitors to the cultural centre (Fig 1). However, a clinically oriented eye might also notice similarities between the sculpted man and a parkinsonian patient.

The cardinal features of PK are rigidity, rest tremor, bradykinesia, and postural instability. Furthermore, other secondary signs can be sought in a parkinsonian patient, such as facial masking, hypokinetic dysarthria, and reduced spontaneous movements.

As to “The Shaking Man”, it shows seven independent PK characteristics:

• his right arm is outstretched to greet the visitor with a handshake in the form of multiple hands displayed in sequence. The four almost superimposed hands could be a representation of a typical parkinsonian tremor, with a 4 Hz frequency (Fig 2);
• the shaking predominates in the upper right limb over the lower one, as well as over the left leg (Fig 1);
• the left arm is seemingly static, as it holds a briefcase and coat (Fig 1);
• the statue has a stooped posture (Fig 1);
• the face is expressionless, a veritable hypomimic one (Figs 1 and 2);
• there also seems to be a gait disturbance represented by the motion of his feet, depicted again with multiple feet on either side (Fig 1);
• finally, the statue shows another striking feature: the index finger of the uppermost right hand is indented. It might not only show movement, but also be regarded as an artistic representation of the cogwheel phenomenon, for the indentation provides a sense of clockwork or gear (Fig 2).

Furthermore, one can even use these clues to stage the PK depicted in the statue as a modified Hoehn and Yahr 3.0, since there is bilateral compromise, some postural instability, but the character remains functionally independent.

Possibly one of the most well-known portrayals of PK in modern art is the 1990 film “Awakenings”, starring Robin Williams and Robert De Niro. This movie is a retelling of Levodopa discovery and the remarkable effects it had on parkinsonian patients (secondary to encephalitis lethargica) who were lucid, but otherwise unable to express themselves or to move, frozen in their own bodies by the rigidity imposed by the disease — de facto real-life statues. Thus, if a movie can present a motionless disease in such a dramatic way, so can “The Shaking Man”, a statue, convey the illusion of fragmented movement with astounding results through the ingenious use of multiple limbs.

To that effect, one can apply the theatre concepts of Serguei Eisenstein to better understand this achievement. Eisenstein created his theory of the “Staging of Attractions” based on the principles of biomechanics of Meyerhold, who believed that the immobility of statuary plastic and dynamic immobility of conventional montages had a great impact upon the viewer, and developed it even further. To Eisenstein, art should become an operational aesthetic and the expressive movement of the biomechanics should have a previously calculated psychological effect upon the spectator.
so that he/she could finally understand the final meaning of what is presented through an intellection process. Eisenstein’s theatre concepts on biomechanics and what Didier Plassard theorized in his book on the actors’ effigy were based on other movements, such as the android theatre, the heraldic theatre, and the puppet-man theatre, all of which could be aptly applied to the interpretation of “The Shaking Man” and its conveyance of abnormal movement.\(^9,10\)

The choice of the artist to place the statue in an open space, namely a public terrace in a multipurpose area, is in and of itself transforming meaning that it interferes with its immediate vicinity, at times almost blending seamlessly from a distance, while on a closer look it invites the interloper to interact with it and is imbued with implicit semiotic significance\(^11\). Once again, this work is in accordance with Eisenstein’s idea that each play/work of art should have not only its own scenery, but its own theatre; a place to present an experience in a unique way.\(^10\)

One final issue is why the artist chose to depict an elderly businessman, clearly in his late fifties or early sixties, instead of a younger one, which would be more common. It is possible to imagine that his intention was to depict a disease that is typical of older people. Sometimes works of art depict, either intentionally or not, neurological diseases. Even an ingenuous urban statue could represent PK. “The Shaking Man” lends itself to such an interpretation and is a remarkable example of urban intervention representing a neurological disease in a public open space.

References